

Patrons are important and very essential to Zurmang Kagyud Buddhist Foundation.....

To carry on the traditions of Buddhism, we need to think ahead to the next generation. That is to create lasting structures that foster practices and so making the dharma alive and more available to interested individuals. So, Zurmang Kagyud Buddhist Foundation is established under the guidance of His Eminence, the 12th Zurmang Gharwang Rinpoche through his ceaseless compassion to work tirelessly for the benefit of sentient beings by doing things like:

- * Preserving the original Zurmang Text and reprinting
- * Establishing a Buddhist Institute of Higher Learning
- * Establishing Retreat Centre
- * Building a nunnery
- * Clinic for both the resident lamas and villagers in Lingdum
- * Home for the aged and destitute
- * Orphanage
- * Establishing Overseas Dharma Centres
- * Publication of Dharma books
- * Feeding & housing more than 700 monks in both Lingdum & Qinghai Zurmang Monasteries



The whole purpose and intention is to have a system to support the continuation for the practice and study of the Buddha Dharma especially in the Zurmang Tradition.

In order to realize the successful completion of these projects, Rinpoche is reaching out to all of us to help us practice generosity for the benefit of all sentient beings. Rinpoche will make special arrangements for the lamas in the monastery to specially chant daily prayers and dedicate the merits to all patrons who contribute to this good cause.

Enquiries can be made to Gharwang Rinpoche or Jenny Thia at 96724706 Application form will be available upon request.



Buddha gave Sudatta (a well known patron during Buddha's time) several important teachings about wealth and generosity. He said that there are four kinds of bliss for a head of household: the bliss of ownership; the bliss of sharing wealth; the bliss of debtlessness; and the bliss of blamelessness.

He said it was fine for lay people to seek long life, beauty, happiness, fame and rebirth in a heaven, but these things could not be obtained merely by prayer or by taking vows. He explained that only perfection of confidence (in the Buddha, Dharma and Sangha), perfection of virtue, perfection of generosity and perfection of wisdom can truly bring those precious rewards.

善信的支持对苏曼葛举佛教基金是重要又很必须的。

为延续传统佛教，我们必须考虑到下一代。那就是设立能持久的结构维系修持，使佛法生机勃勃，普及至有兴趣的人士。苏曼葛举佛教基金是在第十二世苏曼嘉旺仁波切的指导下成立，通过他无止的慈悲、无倦的勤劳做种种利益众生的事业如：

保存和重新印刷原有的苏曼文献
设立高等佛教学院
设立闭关中心
建设尼众院
为灵敦的驻持喇嘛和村民服务的诊所
为老人和无家可归的人提供住宿
孤儿院
设立海外佛教中心
印刷佛教书籍
负责700名在灵敦和青海僧众的住食

整个目地与动机是为了有个系统来扶持修行和学习佛法，特别是苏曼传承。

为了实现这些计划，仁波切向大家化缘，让大家能为众生利益习布施。仁波切会特别安排寺院喇嘛为善信捐助的功德主们诵经回向。

有意者可向嘉旺仁波切或 Jenny（珍尼）96724706 联络，并领取参与表格。

佛陀给予苏达暹（佛陀时代有名的大慈善家）几个重要有关财富与慷慨的教导。他说一位一家之主有四种喜：拥有的喜、分享财富的喜、无债的喜和无埋怨的喜。他说在家众可寻求长寿、美貌、幸福、名誉和转世到天界，但这些都不是受戒或诵经可获得的。他解释唯有圆满的信心（于佛、法、僧上）、圆满的品德、圆满的慷慨布施和圆满的智慧才可带来这些回报。

